

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

CHARLES HICKS,)	
)	
Plaintiff,)	
)	
v.)	CASE NO. <u>2:07-cv-668-WHA</u>
)	
PRISON HEALTH SERVICES, et al ,)	
)	
Defendant,)	

CONFLICT DISCLOSURE STATEMENT

COMES NOW, *Warden Leon Forniss*, Defendant in the above-captioned matter, and in accordance with the order of this Court, make the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

<u>Reportable Entity</u>	<u>Relationship to Party</u>
_____	_____
_____	_____
_____	_____
_____	_____

12/12/2007
Date

/s/ Bettie J. Carmack
Counsel Signature

Warden Leon Forniss
Counsel for (print names of all parties)

11 South Union Street Montgomery, AL 36130
Address, City, State Zip Code

334-353-5305
Telephone Number

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CERTIFICATE OF SERVICE

I, Bettie J. Carmack, do hereby certify that a true and correct copy of the foregoing has been furnished by U.S. Mail, properly addressed, and postage prepaid on this 13th day of December 2007, to:

**Charles Hicks (#246241)
Alexander City Community Base
P. O. Drawer 160
Alexander City, AL 35011**

12/13/2007
Date

/s/Bettie J. Carmack
Signature